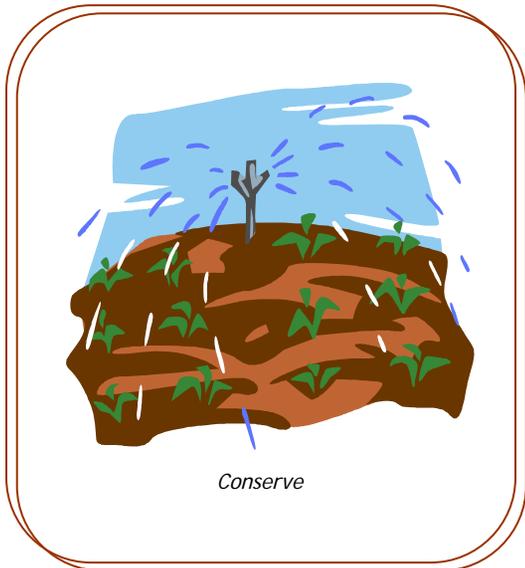


# Step 1 Choose

Within thirty (30) days of receipt of a Notice of Violation/Consent Agreement (NOV/CA) for violation of water restrictions you **must**:

- **Choose** an Option (1 through 5) on the enclosed NOV/CA



# Step 2 Complete

**Complete** requirements of the chosen option within thirty (30) days of receipt of the NOV/CA

Option	Deliverables	Total Cost and Penalty
1	Submit full payment of costs and penalties.	\$1,500
2	Complete the on-line educational course regarding water shortage rules, orders and conservation and receive a 25% penalty reduction.  <b>To take exam, go to:</b> <a href="http://my.sfwmd.gov/examandaudit">http://my.sfwmd.gov/examandaudit</a>	\$1,125
3	Schedule a Water Conservation Audit (aka Mobile Irrigation Lab or MIL) and receive a 25% penalty reduction.  <b>To schedule audit, call:</b> (561) 682-6908, or go to: <a href="http://my.sfwmd.gov/examandaudit">http://my.sfwmd.gov/examandaudit</a>	\$1,125
4	Complete Options 2 and 3 and receive a 50% penalty reduction.	\$750
5	Do not sign the NOV/CA and the case will be forwarded to the District's Office of Counsel for litigation.	Up to \$10,000 per day per offense

# Step 3 Sign and Return

**Sign and return** the NOV/CA within thirty (30) days of receipt of NOV/CA.

Payment of penalty may be enclosed with the signed NOV/CA at this time. Once received by the District, the signed NOV/CA will be added to the agenda of the next regularly scheduled monthly Governing Board meeting.

The signed NOV/CA and check should be mailed to:

South Florida Water Management District  
Attention: Lisandra Jones, MSC 4230  
3301 Gun Club Road  
West Palm Beach, FL 33406

**NOTE:** Failure to complete **ALL** of the three (3) steps listed above **WITHIN THIRTY (30) DAYS** of receipt of the NOV/CA will result in the enforcement action defaulting to Option 5 and subsequently resulting in increased penalties and costs.

South Florida Water Management District  
3301 Gun Club Road  
West Palm Beach, FL 33406  
  
Phone: 561-682-2861  
Fax: 561-682-6896  
E-mail: [jmarsh@sfwmd.gov](mailto:jmarsh@sfwmd.gov)